



# NPR

## College of Engineering and Technology

(AN AUTONOMOUS INSTITUTION)

NBA Accredited (B.E. - CSE, ECE, EEE & Mechanical Engg.) | Accredited by NAAC with 'A' Grade  
Recognized by UGC under 2 (f) | ISO 9001:2015 Certified | Approved by All India Council for Technical Education, New Delhi  
Affiliated to Anna University, Chennai

Natham, Dindigul (Dist.) - 624 401, Tamil Nadu.



### National Cadet Corps (NCC) NCC "B" Certificate Exam Syllabus

| S. No                                      | Subject                                      | Written    | Practical's | Total      |
|--------------------------------------------|----------------------------------------------|------------|-------------|------------|
| <b>1.Common Subjects</b>                   |                                              |            |             |            |
| 1                                          | <b>Paper I : Drill</b>                       | -          | 80          | 80         |
| 2                                          | <b>Paper II : Weapon Training</b>            | 30         | 30          | 60         |
| 3                                          | <b>Paper III : Miscellaneous</b>             |            |             |            |
| 3.1                                        | NCC General                                  | 06         | 0           | 06         |
| 3.2                                        | National Integration and Awareness           | 20         | 0           | 20         |
| 3.3                                        | Personality Development                      | 60         | 0           | 60         |
| 3.4                                        | Leadership                                   | 18         | 0           | 18         |
| 3.5                                        | Disaster Management                          | 18         | 0           | 18         |
| 3.6                                        | Social Service and community Development     | 32         | 0           | 32         |
| 3.7                                        | Health & Hygiene                             | 26         | 0           | 26         |
| 3.8                                        | Adventure                                    | 16         | 0           | 16         |
| 3.9                                        | Environment Awareness and Conservation       | 0          | 0           | 0          |
| 3.10                                       | Obstacle Training                            | 06         | 0           | 06         |
| 3.11                                       | Border and Coastal Areas                     | 08         | 0           | 08         |
|                                            | <b>Total for Miscellaneous Subjects</b>      | 210        | 0           | 210        |
| <b>Paper IV: Specialized Subjects Army</b> |                                              |            |             |            |
| 4.1                                        | Armed Forces                                 | 20         | 0           | 20         |
| 4.2                                        | Map Reading                                  | 24         | 16          | 40         |
| 4.3                                        | Field Craft & Battle Craft                   | 24         | 16          | 40         |
| 4.4                                        | Introduction to Infantry Weapons & Equipment | 16         | 0           | 16         |
| 4.5                                        | Military History                             | 20         | 0           | 20         |
| 4.6                                        | Communication                                | 06         | 08          | 14         |
|                                            | <b>Total for Specialized Subjects - Army</b> | 110        | 40          | 150        |
|                                            | <b>Grand Total 'B' Certificate Exam</b>      | <b>350</b> | <b>150</b>  | <b>500</b> |